

The Three Scrolls of The Apocalypse: signified in Rev 5:1, Rev 6:13-14 & Rev 10:2. These three scrolls are completed and before you on the internet: The Gentiles are to come in; Israel is to be delivered.

The Jewish-Christain Bible is a difficult book to understand. But there is assistance by three scrolls delivered at the "end times" (The "end times": the coming of God, preparing for the first resurrection's finish; the "seven years", as signified in Daniel 9:27 & Dan 12:5-12, and the 30 days & the 45 days signified in Daniel 12:11 & 12.).

In Revelation chapter 5 through chapter 11, a scroll is shown John -- in his vision -- of " . . . things that must be hereafter" (Rev 4:1); as these "things" are to be mirrored -- in reality -- at the "end times". This scroll delivered to "a Lamb" (Rev 5:6), in John's vision, is the scroll istmas: The first scroll of the "end times". But, within the scroll and visions -- as shown John -- are two more scrolls.

The second scroll is shown John in Rev 6:13-14:  
"And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs [Or, green figs], when she is

shaken of a mighty wind.

14 And the heavens departed as a scroll when it is rolled together; and every mountain and island were moved out of their places."

(This quote from The King James Version, Red Letter Edition, Published by World Bible Publishers, Inc. 950-4-20961.) This the second scroll signified in the book of Revelation; mirrored at the "end times": Portent: Existential Astronomy (Portent, for short).

The third scroll, to assist our understanding of the Bible, is the scroll of Rev 10:2, "little open scroll" -- as signified in the Catholic Bible -- mirrored at the "end times": Little Open Papers (LOP, for short).

The first scroll -- to the "end times" -- signified in the book of Revelation is istmas. It is a difficult book, as it is written to a community of the study of philosophy. It is a challenge to any reader. It is a metaphysics, world-view. The understanding of istmas is the work of philosophical analysis and perspective, a laborious task: to reveal the order of Melchisedec.

On the other hand -- and likely the first scroll for you to read -- is Portent. This scroll is easy to understand. You will do some study and re-reading; but, you will understand it easily. But, many will

not believe; and, this is OK, for the remaining scroll -- "Little Open Papers" -- carries us right into the study-analysis of the Bibles; a Messianic Jewish Bible, a Catholic Bible and Protestant Bibles. Seven complete bibles are used, developing a new understanding of the Bible: as biblical relativity of these bibles, taken together, renders a perspective.

This third scroll -- signified in Rev 10:2 -- is to render the final bridge for the culmination of all religions and all those of our species; Homo sapiens.

For the student of the Bible, you may wish to start the study of these three scrolls: reading the first 47, or 97, pages of Portent; then moving on to LOP, reading "Letter on Pictographs, plus, Pictographs", through the last chapter of the three scrolls, "Biblical Chemistry: Patterns, unraveling the metaphor", which is a critique on the book of Revelation. Note table of contents for LOP in its file.

istmas is typed in this web site. However, Portent and LOP are in my cursive: as no alternations can occur -- easily -- and change what is stated.